| **WTHS Four Year Plan****Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
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\*= for students on an IEP.

| ***FRESHMAN*** | ***SOPHOMORE*** | ***JUNIOR*** | ***SENIOR*** | Total Credits |
| --- | --- | --- | --- | --- |
| **\_\_\_ English I****\_\_\_ English 9\*** | **\_\_\_ English II****\_\_\_ English 10\*** | **\_\_\_ English III****\_\_\_ Adv. English III****\_\_\_ English 11\*** | **\_\_\_ English IV****\_\_\_ Adv. English IV****\_\_\_ English 12\*** | 4 required |
| **\_\_\_ World History** | **\_\_\_American History** | **\_\_\_Government**\_\_\_ WWII- .5\_\_\_ Civil War- .5\_\_\_ Sociology- .5\_\_\_ Psychology -.5 | \_\_\_ WWII- .5\_\_\_Civil War- .5\_\_\_ Sociology- .5\_\_\_ Psychology- .5 | 3 required |
| **\_\_\_ Physical Science** | **\_\_\_ Biology****\_\_\_ Adv. Biology** | **\_\_\_ Chemistry****\_\_\_ Adv. Chemistry**\_\_\_ Anatomy \_\_\_ Physics\_\_\_ AP Biology\_\_\_ AP Enviro Science | \_\_\_ Physics\_\_\_ Anatomy\_\_\_ AP Biology\_\_\_ AP Enviro Science | 3 required |
| **Math**\_\_\_ Algebra I\_\_\_ Geometry\_\_\_ Adv. Geometry\_\_\_ Applied Alg. I\* | **Math**\_\_\_ Geometry\_\_\_ Adv. Geometry\_\_\_Algebra II\_\_\_ Adv. Algebra II\_\_\_ Applied Geometry\* | **Math**\_\_\_ Algebra II\_\_\_ Adv. Alg II\_\_\_Pre-Calculus\_\_\_Algebra II A\* and recommendation | **Math**\_\_\_ Pre-Calculus\_\_\_Senior Math\_\_\_ Calculus\_\_\_ Findlay Calculus\_\_\_ Algebra II B\* and recommendation\_\_\_ Statistics | 4 required |
| \_\_\_ **Phys Ed** Semester- ¼ credit  | \_\_\_ **Phys Ed** Semester- ¼ credit  |  | Class of 2026 and prior- Students earned ¼ credit in JH. Students must have .5 credits for graduation. | .25 required (1 semester) choose Fresh or Soph |
| \_\_\_ **Computers I** ½ credit | \_\_\_ **Health**- ½ credit  |  |  |  Class of 2026 and Prior-½ Health required- Choose Fresh or Soph |
| Elective Courses |  |  |  |  |
| \_\_\_ Spanish | \_\_\_ Spanish | \_\_\_ Spanish | \_\_\_ Spanish |  |
| \_\_\_ Band | \_\_\_ Band | \_\_\_ Band | \_\_\_ Band |  |
| \_\_\_ Choir | \_\_\_ Choir | \_\_\_ Choir | \_\_\_ Choir |  |
| \_\_\_ Intro to Ag | \_\_\_ Ag | \_\_\_ Ag | \_\_\_ Ag |  |
|  | \_\_\_ Ag | \_\_\_ Ag | \_\_\_Ag |  |
| \_\_\_ Scientific Design | \_\_\_ Scientific Design | \_\_\_ Scientific Design | \_\_\_ Scientific Design |  |
| \_\_\_ Computer II | \_\_\_ Computer II | \_\_\_ Computer II | \_\_\_ Computer II |  |
| \_\_\_ Coding I | \_\_\_ Coding I | \_\_\_ Coding I | \_\_\_ Coding I |  |
| \_\_\_ Coding II | \_\_\_ Coding II | \_\_\_ Coding II | \_\_\_ Coding II |  |
| \_\_\_ Adobe I | \_\_\_ Adobe I | \_\_\_ Adobe I | \_\_\_ Adobe I |  |
| \_\_ Yearbook | \_\_\_ Yearbook | \_\_\_ Yearbook | \_\_\_ Yearbook |  |
|  |  | \_\_\_ Video Production | \_\_\_ Video Production |  |
|  | \_\_\_ Transitions I \* | \_\_\_Transitions I \* | \_\_\_ Transitions I \* |  |
|  |  | \_\_\_ Transition II \* | \_\_\_ Transition II \* |  |
| \_\_\_ Foundations of Art | \_\_\_ Foundations of Art | \_\_\_ Foundations of Art | \_\_\_ Foundations of Art |  |
| \_\_\_ East Asian Art | \_\_\_ Drawing I | \_\_\_ Drawing I | \_\_\_ Drawing I |  |
| \_\_\_Multicultural Art | \_\_\_ Painting I | \_\_\_ Drawing II | \_\_\_ Drawing II |  |
|  | \_\_\_ Fiber Arts I | \_\_\_ Painting I | \_\_\_ Painting I |  |
|  | \_\_\_ Sculpture I | \_\_\_ Painting II | \_\_\_ Painting II |  |
|  | \_\_\_ AP Art History | \_\_\_ Fiber Arts I | \_\_\_ Fiber Arts I |  |
|  | \_\_\_ East Asian Art | \_\_\_ Fiber Arts II | \_\_\_ Fiber Arts II |  |
|  | \_\_\_ Multicultural Art | \_\_\_ Sculpture I | \_\_\_ Sculpture I |  |
|  | \_\_\_ Personal Finance | \_\_\_ Sculpture II | \_\_\_ Sculpture II |  |
|  | \_\_\_General Business | \_\_\_ AP Art History | \_\_\_ AP Art History |  |
|  | \_\_\_ Business Lawn | \_\_\_ East Asian Art | \_\_\_ East Asian Art |  |
|  | \_\_\_Sports/Entertain-ment Marketing | \_\_\_ Multicultural Art | \_\_\_ Multicultural Art |  |
|  | \_\_\_ College & Careers | \_\_\_ AP Art Studio | \_\_\_ AP Art Studio |  |
|  |  |  | \_\_\_ Senior Studio |  |
|  |  | \_\_\_ **Personal Finance**(1/2 credit required for Class of 2026 and beyond- either junior or senior year) | \_\_\_ **Personal Finance**(1/2 credit required for Class of 2026 and beyond- either junior or senior year) |  |
|  |  | \_\_\_General Business | \_\_\_General Business |  |
|  |  | \_\_\_ Business Lawn | \_\_\_ Business Lawn |  |
|  |  | \_\_\_Sports/Entertain-ment Marketing | \_\_\_Sports/Entertain-ment Marketing |  |
|  |  | \_\_\_ College & Careers | \_\_\_ College & Careers |  |
|  |  | \_\_\_ Accounting I | \_\_\_ Accounting I |  |
|  |  | \_\_\_ Accounting II | \_\_\_ Accounting II |  |
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|  |  |  |  |  |
| Total for year: | Total for year: | Total for year:  | Total for Year: | 23 required for graduation |

\*only eligible for students on an IEP.

Ag courses are not specified because they may change- Intro to Ag, Ag Mechanics, Food Science, Plant and Animal Science, Advanced Animal Science, Ag Marketing, Natural Resource, Renewable Energy and Senior Capstone

**BOLD courses are required**